

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Pentti Juhani Eromäki

Application No. 09/864,925

Filed: May 23, 2001

Confirmation No. 1687

For: PATTERN BLOCKS IN THE TREAD OF A  
TYRE

Examiner: Steven D. Maki

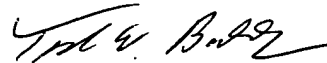
Art Unit: 1733

Attorney Reference No. 4447-59072-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS, P.O. BOX 1450,  
ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)


Date Mailed August 20, 2004

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P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	17	- 31*	= 0	\$18.00	\$ 0.00
Indep. Claims	2	4**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$420.00	
Three-month Extension of Time				\$950.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

☒ No additional fee is required.

☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

08/24/2004 WASFAW1 00000058 024550 09864925

01 FC:1253 950.00 DA



Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Ted W. Baker

Registration No. 53,961

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cc: Docketing



1733  
✓  
JFW

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**AMENDMENT**

This responds to the Office action dated May 20, 2004. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 6.